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### This order is SIGNED.

Dated: September 30, 2024

William J. Thurman



WILLIAM T. THURMAN U.S. Bankruptcy Judge

Order prepared by:

David W. Newman (USB #15901)

Assistant United States Trustee

Matthew J. Burne (USB #18605)

UNITED STATES DEPARTMENT OF JUSTICE

Office of the United States Trustee

Washington Federal Bank Building

405 South Main Street, Suite 300

Salt Lake City, UT 84111 Telephone: (801) 524-5734

Facsimile: (801) 524-5628

E-mail: David.W.Newman@usdoj.gov E-mail: Matthew.Burne@usdoj.gov

Attorneys for Patrick S. Layng United States Trustee, Region 19

### UNITED STATES BANKRUPTCY COURT DISTRICT OF UTAH

In re: Bankruptcy Case No. 24-23530

AMMON EDWARD BUNDY, Chapter 7

Debtor. Hon. William T. Thurman

# ORDER AUTHORIZING THE UNITED STATES TRUSTEE TO CONDUCT AN EXAMINATION OF BRANT PARKER PURSUANT TO FEDERAL RULE OF BANKRUPTCY PROCEDURE 2004

Upon the Court's consideration of the *Ex-Parte* Motion for an Order Authorizing United States Trustee to Conduct an Examination of Brant Parker pursuant to Rule 2004 of the Federal Rule of Bankruptcy Procedure ("Bankruptcy Rules") and good cause appearing:

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IT IS HEREBY ORDERED that the United States Trustee is authorized to conduct the examination of Brant Parker pursuant to Bankruptcy Rule 2004, by Subpoena Duces Tecum, and/or by oral examination, to the extent necessary, either in person at the office of the United States Trustee or via video conference to be facilitated by Behmke Reporting and Video Services, Inc. The proceedings will be recorded by stenographic means and will continue until adjourned. The recording of the examination shall only be transcribed upon request and payment of the transcription costs shall be by the requesting party;

IT IS FURTHER ORDERED that, unless otherwise stipulated in writing, Brant Parker will receive not less than 14 days written notice of the examination and date for production of documents; and

IT IS FURTHER ORDERED that the United States Trustee may issue subpoenas to compel attendance and production of documents pursuant to Bankruptcy Rule 2004(c).

-----END OF DOCUMENT-----

#### **DESIGNATION OF PARTIES TO BE SERVED**

Service for the foregoing order shall be served to the parties and in the manner designated below:

**By Electronic Service:** I certify that the parties of record in this case as identified below are registered CM/ECF users and will be served notice of entry of the foregoing order through the CM/ECF system:

- Matthew James Burne matthew.burne@usdoj.gov, James.Gee@usdoj.gov;Lindsey.Huston@usdoj.gov;Rinehart.Peshell@usdoj.gov;Rachell e.D.Hughes@usdoj.gov;Brittany.Dewitt@usdoj.gov
- Robert A. Faucher rfaucher@hollandhart.com
- Benjamin David Passey bdpassey@hollandhart.com, phowell@hollandhart.com
- Darren G. Reid dgreid@hollandhart.com, cfries@hollandhart.com
- Mark C. Rose tr trustee@mbt-law.com, UT32@ecfcbis.com
- Erik F. Stidham efstidham@hollandhart.com, dljenkins@hollandhart.com;boiseintaketeam@hollandhart.com
- Engels Tejeda ejtejeda@hollandhart.com, slclitdocket@hollandhart.com,intaketeam@hollandhart.com;lahansen@hollandhart.com
- United States Trustee USTPRegion19.SK.ECF@usdoj.gov

**By U.S. Mail:** In addition to the parties of record receiving notice through the CM/ECF system, the following parties should be served notice pursuant to Fed R. Civ. P. 5(b).

Ammon Edward Bundy P.O. Box 1062 Cedar City, UT 84721

Ammon Edward Bundy 896 E. 400 S. New Harmony, UT 84757

Date: September 27, 2024

/s/ Matthew J. Burne
Matthew J. Burne

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United States Bankruptcy Court
District of Utah

In re: Case No. 24-23530-WTT

Ammon Edward Bundy Chapter 7

Debtor

CERTIFICATE OF NOTICE

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Date Rcvd: Oct 01, 2024 Form ID: pdfor1 Total Noticed: 2

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 03, 2024:

Recipi ID Recipient Name and Address

db + Ammon Edward Bundy, P.O. Box 1062, Cedar City, UT 84721-0991 Ammon Edward Bundy, 896 E 400 S, New Harmony, UT 84757

TOTAL: 2

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

### **BYPASSED RECIPIENTS**

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

#### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 03, 2024 Signature: /s/Gustava Winters

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 1, 2024 at the address(es) listed below:

Name Email Address

Benjamin David Passey

 $on \ behalf \ of \ Creditor \ St. \ Luke's \ Regional \ Medical \ Center \ \ Ltd. \ bdpassey @hollandhart.com, phowell @hollandhart.com \ phowell @holland$ 

Benjamin David Passey

on behalf of Creditor Chris Roth bdpassey@hollandhart.com phowell@hollandhart.com

Benjamin David Passey

on behalf of Creditor St. Luke's Health System Ltd. bdpassey@hollandhart.com, phowell@hollandhart.com

Benjamin David Passey

on behalf of Creditor Tracy Jungman N.P. bdpassey@hollandhart.com, phowell@hollandhart.com

Benjamin David Passey

on behalf of Creditor Natasha Erickson M.D. bdpassey@hollandhart.com, phowell@hollandhart.com

Darren G. Reid

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Date Revd: Oct 01, 2024 Form ID: pdfor1 Total Noticed: 2

on behalf of Creditor Tracy Jungman N.P. dgreid@hollandhart.com, cfries@hollandhart.com

Darren G. Reid

on behalf of Creditor Chris Roth dgreid@hollandhart.com cfries@hollandhart.com

Darren G. Reid

on behalf of Creditor Natasha Erickson M.D. dgreid@hollandhart.com, cfries@hollandhart.com

Darren G. Reid

on behalf of Creditor St. Luke's Health System Ltd. dgreid@hollandhart.com, cfries@hollandhart.com

Darren G. Reid

on behalf of Creditor St. Luke's Regional Medical Center Ltd. dgreid@hollandhart.com, cfries@hollandhart.com

David W. Newman tr

on behalf of U.S. Trustee United States Trustee david.w.newman@usdoj.gov

James.Gee@usdoj.gov;Lindsey.Huston@usdoj.gov;Rinehart.Peshell@usdoj.gov;Rachelle.D.Hughes@usdoj.gov;Brittany.Dewitt.Peshell@usdoj.gov;Rachelle.D.Hughes@usdoj.gov;Brittany.Dewitt.Peshell@usdoj.gov;Rachelle.D.Hughes@usdoj.gov;Brittany.Dewitt.Peshell@usdoj.gov;Rachelle.D.Hughes@usdoj.gov;Brittany.Dewitt.Peshell@usdoj.gov;Rachelle.D.Hughes@usdoj.gov;Brittany.Dewitt.Peshell@usdoj.gov;Rachelle.D.Hughes.Peshell@usdoj.gov;Rachel

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Engels Tejeda

on behalf of Creditor Natasha Erickson M.D. ejtejeda@hollandhart.com,

slclitdocket@hollandhart.com, intaketeam@hollandhart.com; lahansen@hollandhart.com; lahansen@h

Engels Tejeda

on behalf of Creditor St. Luke's Health System Ltd. ejtejeda@hollandhart.com,

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Engels Tejeda

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Engels Tejeda

on behalf of Creditor St. Luke's Regional Medical Center Ltd. ejtejeda@hollandhart.com, slclitdocket@hollandhart.com,intaketeam@hollandhart.com;lahansen@hollandhart.com

Engels Tejeda

on behalf of Creditor Tracy Jungman N.P. ejtejeda@hollandhart.com,

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Erik F. Stidham

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on behalf of Creditor Chris Roth efstidham@hollandhart.com dljenkins@hollandhart.com;boiseintaketeam@hollandhart.com

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dljenkins@hollandhart.com; boise in take team@hollandhart.com

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on behalf of Creditor St. Luke's Health System Ltd. efstidham@hollandhart.com,

dljenkins@hollandhart.com; boise intakete am@hollandhart.com

Mark C. Rose tr

on behalf of Trustee Mark C. Rose tr trustee@mbt-law.com UT32@ecfcbis.com

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Matthew James Burne

on behalf of U.S. Trustee United States Trustee matthew.burne@usdoj.gov

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Robert A. Faucher

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Robert A. Faucher

on behalf of Creditor St. Luke's Regional Medical Center Ltd. rfaucher@hollandhart.com, spturner@hollandhart.com

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on behalf of Creditor St. Luke's Health System Ltd. rfaucher@hollandhart.com, spturner@hollandhart.com

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United States Trustee

USTPRegion19.SK.ECF@usdoj.gov

TOTAL: 30